Mississippi Secretary of State

700 North Street P. O. Box 136, Jackson, MS 39205-0136

ADMINISTRATIVE PROCEDURES	NOTICE FILING				
AGENCY NAME MS Department of Human Services, Division of Community Services		CONTACT PERSON Jessica Davis		TELEPHONE NUMBER 601-359-4764	
ADDRESS		CITY		STATE	ZIP
750 North State Street		Jackson Name or number of rule(s):	1	MS	39202
EMAIL Jessica.davis@mdhs.ms.gov	SUBMIT DATE 08/04/15	Part 16: FFY 2016 LIHEAP State Plan			
Short explanation of rule/amendment Income Home Energy Assistance Progreservices. Specific legal authority authorizing the List all rules repealed, amended, or sur	am (LIHEAP) state	plan in preparation of submissi ule: Miss Code Annotated 43-1	on to the De		
ORAL PROCEEDING:					
X An oral proceeding is scheduled for Services, 750 North State Street, Train	ing Room, Jackson,	2	<u>.m.</u> Place: <u>M</u>	<u>ississippi De</u> p	oartment of Human
Presently, an oral proceeding is not scheduled on this rule.					
If an oral proceeding is not scheduled, an oral p ten (10) or more persons. The written requests notice of proposed rule adoption and should incagent or attorney, the name, address, email address comment period, written submissions including ECONOMIC IMPACT STATEMENT:	hould be submitted to lude the name, address Iress, and telephone nu	the agency contact person at the aboven, and the aboven, and telephone numben maker of the party or parties you represe	e address within er of the person(sent. At any tim	twenty (20) day s) making the re- e within the twe	ys after the filing of this equest; and, if you are an enty-five (25) day public
x Economic impact statement not rec	quired for this rule.	Concise summary of e	conomic imp	act statemen	it attached.
Original filing Renewal of effectiveness New of the control of			FINAL ACTION ON RULES Date Proposed Rule Filed: 5-20-2015 Action taken: Adopted with no changes in text Adopted with changes Adopted by reference Withdrawn Repeal adopted as proposed Effective date: X 30 days after filing Other (specify):		
Printed name and Title of person a	17. 14.	ules: <u>Tina Ruffin, Director D</u>	<u>CS</u>		
OFFICIAL FILING STAMP	DO NO.	T WRITE BELOW THIS LINE FICIAL FILING STAMP	F	AUG 0 4	2015 SIPPI
Accepted for filing by	Accepted f	or filing by		for filing by	OF STATE

The entire text of the Proposed Rule including the text of any rule being amended or changed is attached.